

G.B. PANT INSTITUTE OF HIMALAYAN ENVIRONMENT & DEVELOPMENT KOSI-KATARMAL, ALMORA 263 643, UTTARAKHAND

No. GBPI/ NMHS-PMU/ Advt. /2016-17/

Dated: 23.5.2016

Those looking for opportunity to facilitate challenging work on Himalayan ecosystem are invited to apply by providing complete bio-data (in the format given in Annexure I and IIa-b) with required details by 15th June, 2016 to the Director, G.B. Pant Institute of Himalayan Environment and Development, Kosi-Katarmal, Almora 263643, Uttarakhand by speed post (copy by e-mail: ao@gbpihed.nic.in) for following purely temporary project based positions of "Project Management Unit (PMU)" under the National Mission on Himalayan Studies, to be based at Ministry of Environment, Forest & Climate Change, Indira Paryavaran Bhavan, Jorbagh Road, Aliganj, New Delhi. Initially these positions are for one year only and may be extended on case to case basis depending upon the performance.

Position /Sl. No	Age, Qualification, and Experience	Nature of Duties & Responsibilities	Desirable
/SI. No Adminis	Experience strative Officer (01 No) [Emi in case of exceptionally desc	oluments - @ Rs 50,000/- Month fixed +F	HRA; Negotiable
	 Management; Over 2-3-years experience of project administration. Knowledge of Govt. Rules/Regulations planning/budgeting, coordination, preparation of independent report and returns, etc. Retire Govt. employee of age below 62 years may also apply. 	 Prepare Annual Plans (financial and physical) for implementation; Participate in relevant programmes/ activities of key stakeholders to foster partnership. Assistance for efficient and professional administrative support to PMU; Liaison and coordination of day-to-day activities with seniors in the Division as well as others to ensure timely compliance; 	

Position	Age, Qualification, and	Nature of Duties & Responsibilities	Desirable
/SI. No	Experience		
Projec	ct Assistant (01 No) [Emolur	ments - @ Rs 30,000/- Month fixed+HRA]	
Place	of Posting: Indira Paryavara	n Bhavan, Jorbagh Road, Aliganj, New De	lhi
02	Max 35 years.	Assisting Project Specialist in all	• Good
	However, in case of	technical matters relating project;	communication
	experienced and	 Assistance in Planning and 	skills (Both Hindi
	exceptionally	Scheduling of consultation/	and English).
	deserving candidate	workshops/ meetings/ events time	
	relaxation in age can	to time;	
	be given;	Day-to-day office work as per set	
	 Masters Degree in Life 	system and standards;	
	Science	Assist in organization of STAG and	
	 A minimum of One 	Steering Committees	
	year working	Assist in project monitoring, report	
	experience in areas of	writing, synthesis, liaison with other	
	bio-diversity	Institutions/ Ministries and within	
	conservation;	MoEF&CC, etc.;	
	Skills of	• Organize relevant consultations,	
	communication of	workshops, conferences, seminars	
	reports and document	involving diverse stakeholders (as	
	designing and	per the need of the Action Plan of	
	technical report	the NMHS).	
	preparation;		

^{*}Relaxation in age for SC/ST/OBC/PH/Women candidates as per the GOI/ Institute norms.

Short listed candidates will be called for interview or contacted over phone/e-mail for personal discussion/ interview/ test to be held at MoEF&CC, Indira Paryavaran Bhavan New Delhi (please provide your contact details – mobile/e-mail with application). No TA/DA will be given to the candidates called for Interview.

Administrative officer

G B Pant Institute of Himalayan Environment and Development Kosi-Katarmal, Almora-263643, Uttarakhand

Instructions to fill in Application Form:

General

- (a) Please download the attached Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the "check list" of documents before submitting the application. **Incomplete applications are liable to be rejected**.
- (e) Photocopies of documents asked for need self-attestation.
- Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.
- Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Check list of documents must be attached

CHECK	ust of documents must be attached	
1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD	Yes/No
5.	List of Publications, if applicable	Yes/No
6.	Copies of all experience certificates	Yes/No

G B Pant Institute of Himalayan Environment and Development Kosi-Katarmal, Almora-263643, Uttarakhand

APPLICATION FORM FOR "Administrative Officer"

Please use BLO	OCK LET	ΓTERS:						
1. Full Name:.							Sex (M	/F):
2. Father's/Hus	sband's N	Name:				Father	's/Husband's]	Nationality:
4. Permanent A				• • • • • • • • • • • • • • • • • • • •				
5. Email id :				To	elephone/N	Mobile.		
6. a) Date of B	irth		.(b) Bii	rth Place:		(c) S	tate of Domic	ile
7. Citizenship								
8. Do you belo	ng to: (a)	Schedule	ed Cast	e- Yes/No	(b) Sched	uled T	ribe - Yes/No	(c) OBC - Yes/ No
9. Academic aı	nd Profes	sional qu	alificat	ions (from	n first degre	ee onw	ards):	
Degree/ Diploma	Subjec			ntage of s or	Name of Univ./Ins		Duration of Course	Month & year of passing
10. Experience	held:							
Position	Na org	me of the ganization ency		Dates		Pay/	wages	Nature of duties
	Ĭ			From	То			
	•				•	-		•

11. Please give the names, design	nations, and addresses of referees:
I accept and agree to abide by knowledge and belief the partic taken on my application by GBF	tons of the project based post of Administrative Officer under NMHS. these if the position is offered to me. I certify that to the best of my ulars given in the application are correct. I understand that the decision PIHED will be final. If false and suppression of factual information in the notice of GBPIHED at any time during the tenure of consultant, the perturbation of the terminated.
Place	Signature of the candidate

G B Pant Institute of Himalayan Environment and Development Kosi-Katarmal, Almora-263643, Uttarakhand

APPLICATION FORM FOR "Project Assistant"

Diploma / Marks or Univ./Instituti Course of passing Grade on / Board 10. Experience held:	Please use BLC	OCK.	LETTERS:							
3. Present Address: 4. Permanent Address: 5. Email id :	1. Full Name:							Sex (M/F):		
4. Permanent Address: 5. Email id:	2. Father's/Hus	banc	l's Name:				. Father	's/Husband's l	Nationality:	
4. Permanent Address: 5. Email id: Telephone/Mobile. 6. a) Date of Birth. (b) Birth Place: (c) State of Domicile. 7. Citizenship: 8. Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ 9. Academic and Professional qualifications (from first degree onwards): Degree/ Subject Percentage of Marks or Univ./Instituti Course of passing Certificate Grade on / Board 10. Experience held: Position Name of the organization/agency Pay/ wages Nature of dut										
5. Email id :	4. Permanent A	ddre	ess:							
7. Citizenship:										
8. Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ 9. Academic and Professional qualifications (from first degree onwards): Degree/ Subject Percentage of Name of Duration of Month & y Diploma / Certificate Grade on / Board on / Board 10. Experience held: Position Name of the organization/ agency Pay/ wages Nature of dut	6. a) Date of Birth			(b) Birth Place :(c) State of Domicile						
9. Academic and Professional qualifications (from first degree onwards): Degree/ Subject Percentage of Marks or Univ./Instituti On / Board Certificate Grade On / Board 10. Experience held: Position Name of the organization/agency Duration of Course Of passing On / Board Pay/ wages Nature of dut	7. Citizenship:									
Degree/ Subject Percentage of Marks or Univ./Instituti Course of passing Of Position Name of Univ./Instituti Of Position Name of Univ./Instituti Of Position Name of Univ./Instituti Of Position Name of the Organization/ Agency Dates Organization/ Of Pay/ Wages Nature of dut.	8. Do you belor	ng to	o: (a) Schedule	ed Cast	e- Yes/No	(b) Sche	duled T	ribe - Yes/No	(c) OBC - Yes/ No	
Diploma / Grade	9. Academic an	d Pr	ofessional qu	alificat	ions (from	ı first deg	ree onw	vards):		
Position Name of the organization/ agency Dates Pay/ wages Nature of dut	Degree/ Diploma /		Subject I		Marks or		f istituti	Duration of	Month & year of passing	
Position Name of the organization/ agency Dates Pay/ wages Nature of dut										
Position Name of the organization/ agency Dates Pay/ wages Nature of dut										
Position Name of the organization/ agency Dates Pay/ wages Nature of dut	10. Experience	held	l:							
	Position N		Name of the organization	2			Pay/	wages	Nature of duties	
					From	То				
	PlaceDate	Signature of the candidate								